



Doc# 1711113008 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/21/2017 10:33 AM PG: 1 OF 2

**RELEASE OF MORTGAGE**  
**OR TRUST DEED**  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 81663756-10 (Linares)**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, of the County of **Cook** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**MIGUEL LINARES AND VANESSA LINARES, HUSBAND AND WIFE**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 11<sup>TH</sup> DAY OF JUNE, 2012 and recorded or registered in the Recorder's office of COOK County, in the State of Illinois on the 2<sup>ND</sup> day of JULY 2012, as Document Number 1218457022; and by assignment dated JULY 25, 2014 and recorded FEBRUARY 11, 2015 as Document Number 1504239027 to the premises therein described as follows, situated in the County of WILD, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF LOT 42 AND THE NORTH 19 FEET OF LOT 41 IN BLOCK 14 IN FIRST ADDITION TO WALTER MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 127.13 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-19-313-003

Address of premises: 1807 S CLINTON AVE, BERWYN, ILLINOIS 60402

WITNESS OUR HANDS AND SEALS THIS 3<sup>RD</sup> day of APRIL, 2017.

**PROVIDENCE BANK & TRUST**

BY: *Roger DeGraff*  
Roger DeGraff, Sr. Vice President

BY: *Thomas Alexander*  
Thomas Alexander, Vice President

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INT A.V.

# UNOFFICIAL COPY

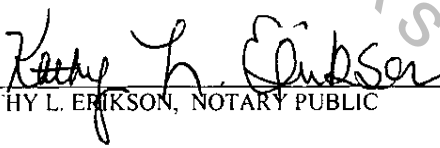
This instrument was prepared by: **Michelle Banasiak, Loan Processor**  
**PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473**

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger DeGraff personally known to me to be the Sr. Vice President of PROVIDENCE BANK & TRUST and Thomas Alexander personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3<sup>RD</sup> day of APRIL, 2017

  
KATHY L. ERIKSON, NOTARY PUBLIC

Commission Expires: 7-1-2024



**RELEASE DEED**

**By Corporation**

Mail to: Providence Bank  
950 W. US HWY 30  
Scherville, IN 46375