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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1711117066

Doc# 1711117066 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/21/2017 03:46 PM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, owner of record of a certain mortgage from ANTHONY S. VALENTI WHO ACQUIRED TITLE AS ANTHONY VALENTI AND MARY ROSE VALENTI to WASHINGTON MUTUAL BANK, FA, dated December 20, 2002 and recorded on February 24, 2001, in Volume/Book N/A at Page N/A and/or as Document 0030256512 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 34 IN BLOCK 2 IN THE SUBDIVISION BY COMMISSIONERS OF THE CIRCUIT COURT OF COOK, ILLINOIS, OF BLOCK 4 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX/PIN: 17-33-200-013

Property Address: 3142 S SHIELDS AVE, CHICAGO, IL 60616 0000

Witness the due execution hereof by the owner of said mortgage on April 12, 2017.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Recorded on October 26, 2016 Document: 1630055197

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA BY JPMORGAN CHASE BANK, N. A. ATTORNEY IN FACT



[Signature]

ARCOLA FREEMAN
STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On April 12, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
888-679-6377
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 0621749449
Outbound Date: 05/15/03
MERS Phone, if applicable: 1-

MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026



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