

# UNOFFICIAL COPY



\*1711129130\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
HALEY A KEOWN

Doc# 1711129130 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/21/2017 04:10 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 050 Service#: 1444393RL1



Loan#: 7810432940

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAVEL ROYTMAN AND YELENA REVICH, HUSBAND AND WIFE

Original Mortgagee: AMERICAN UNITED MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 25, 2005 Recorded on: MARCH 08, 2005 as Instrument No. 0506704210 in Book No. --- at Page No. ---

Property Address: 5005 W WARREN ST 409, SKOKIE, IL 60077-0000

County of COOK, State of ILLINOIS

PIN# 10-21-414-082-1072

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Y  
P 3  
S N  
M N  
SC Y  
E X  
INT DL

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Loan#: 7810432940 Srv#: 1444393RL1  
Page 2

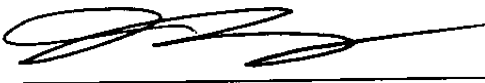
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 04, 2017  
U.S. BANK N.A.

By:   
April Ferguson, Officer

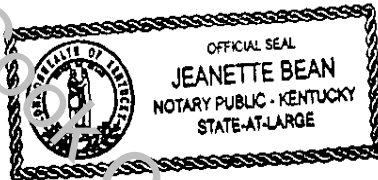
State of KENTUCKY }  
County of DAVIES } ss.

On this date of APRIL 04, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jeanette Bean  
My Commission Expires: 08/20/2018



County Clerk's Office

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7810432940-IL

## EXHIBIT A

**Legal Description:**

UNIT 2-409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE SQUARE OF BOKKIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-330041, IN THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 10-21-414-082-1072

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