

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
HALEY A KEOWN



Doc# 1711129133 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/21/2017 04:10 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10019639005595705 PHONE#: (888) 679-6377

Investor #: F81 Service#: 143816RL1



Loan#: 9902862061

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PATRICK E WRIGHT AND ANNAMARIE D WRIGHT, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: SEPTEMBER 16, 2014 Recorded on: SEPTEMBER 19, 2014 as Instrument No. 1426246013 in Book No. --- at Page No. --- and Re-Recorded on: OCTOBER 30, 2014 as Instrument No. 1430346005, Property Address: 15965 BLACKWATER CT, TINLEY PARK, IL 60477-0000 County of COOK, State of ILLINOIS PIN# 27-24-110-082-0000 Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INTD 1

# UNOFFICIAL COPY

Loan#: 9902862061 Srv#: 1443816RL1

Page 2

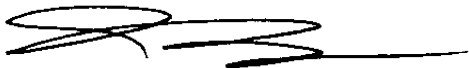
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 04, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
April Ferguson, Assistant Secretary

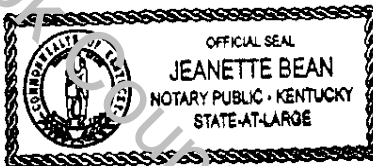
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **APRIL 04, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jeanette Bean**  
My Commission Expires: **08/20/2018**



Copyright © County Clerk's Office

# UNOFFICIAL COPY

9902862061-IL

## EXHIBIT A

### PARCEL 1:

THE NORTH 20.97 FEET OF THE SOUTH 47.40 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL, BEING THAT PART OF LOT 5 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5 THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, FOR A DISTANCE OF 21.31 FEET; THENCE SOUTH 0 DEGREES 16 MINUTES 40 SECONDS WEST 5.40 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES 16 MINUTES 40 SECONDS WEST 136.78 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 03 SECONDS EAST 63.00 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 36 SECONDS EAST 136.84 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 25 SECONDS WEST 62.96 FEET, TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY ILLINOIS

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519