

UNOFFICIAL COPY



Doc# 1711129134 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/21/2017 04:16 PM PG: 1 OF 4

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and
When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0004253787 *NW2*
PIN#: 14-08-201-016-0000

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:
1046 W. CATALPA UNIT 1050-1
CHICAGO, IL 60640

CMOAV MSR-2016-08-15-NATS1 AZE10823398 CPA_CVRPG.ptk

S Y
P H
S N
M N
SC Y
E Y
INT D.A.

UNOFFICIAL COPY

[Space Above This Line for Recording Data]

This Document Prepared By:
ANICEE RODRIGUEZ
BANK OF AMERICA
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 14-08-201-016

When Recorded Mail To:
CITIMORTGAGE, INC.
1000 TECHNOLOGY DR. MS 321
O'FALLON, MO 63368

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, FEDERAL SAVINGS BANK FORMERLY KNOWN AS LASALLE TALMAN BANK, FEDERAL SAVINGS BANK**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey, unto **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** (herein "Assignee"), whose address is **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368**.

A certain Mortgage dated **NOVEMBER 28, 1994** having been given to secure payment of **\$74,700.00**, which Mortgage is recorded on **DECEMBER 12, 1994** in **INSTRUMENT NO. 04-037993** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **THOMAS HOBBS, JR. AND ESTELLA M. HOBBS, HIS WIFE**, upon the following property located at **1046 W. CATALPA UNIT 1050-1, CHICAGO, ILLINOIS 60640** and situated in **COOK COUNTY, State of ILLINOIS**.

See Exhibit A for Legal Description.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/1/17
Date

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO LASALLE BANK, FEDERAL
SAVINGS BANK FORMERLY KNOWN AS LASALLE TALMAN
BANK, FEDERAL SAVINGS BANK**

By: Joseph Luis Rosario
(Signature) **JOSEPH LUIS ROSARIO**
ASSISTANT VICE PRESIDENT

Property of Hillsborough County Notary Public's Office

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this MAR 01 2017
by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, FEDERAL SAVINGS BANK
FORMERLY KNOWN AS LASALLE TALMAN BANK, FEDERAL SAVINGS BANK**, on behalf of
the company. He/She is personally known to me or who has produced
UIA as identification

Martha Lucia Correa
Notary Public



Printed Name: Martha Lucia Correa
My commission expires: 1/28/2019



UNOFFICIAL COPY

EXHIBIT A

BORROWER(S): THOMAS HOBBS, JR. AND ESTELLA M. HOBBS, HIS WIFE

LEGAL DESCRIPTION:

UNIT 1050-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WYNSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 94993729, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1046 W. CATALPA UNIT 1050-1, CHICAGO, ILLINOIS 60640

