UNOFFICIAL COPY

RETURN TO:	*1711134965*
Box No.	Doc# 1711134065 Fee \$42.00
Or HOYNE SAVINGS BANK	
4786 N. MILWAUKEE AVE	RHSP FEE: \$9.00 RPRF FEE: \$1.00
CHICAGO, IL. 60630	KAREN A. YARBROUGH
Loan No: 01-21-51263	COOK COUNTY RECORDER OF DEEDS
	DATE: 04/21/2017 02:02 PM PG: 1 OF 3
	1
FULL SATISFACTION AND RE	LEASE OF MORTGAGE
HOYNE SAVINGS BANK, formerly known as Ho	vne Savings and Loan Accordation
an Illinois Corporation for and in consi	deration of One Dollar and
other good and valuable considerations,	
confessed, does hereby REFUSE, CONVEY, R	
AGOSTINO MACALUSO AND MARIA MACALU	ICO HIC HIPE
AGOSTINO NACALUSO AND MARTA MACALU	JSO, HIS WIFE
OZ	
of the County of and the S	tate of Illinois, all the
right, title, interest, claim or demand	Whatsoever it may have acquired
in, through or by a certain mortgage deed	Joearing date the 26th
day of MARCH A.D., XXX.2003, and	d recorded/registered in the
Recorder's/Registrar's Office of <u>COOK</u> of Illinois, as Document Number <u>03162291</u>	County, in the State
of Illinois, as Document Number <u>03162291</u>	45 * * XYNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
A ASASAKA BAKARAKA KAKARAKA KAKAKAKA KAKAKAKA KAKAKAKA	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CANCEL MANAGEMENT AND
<i>Q</i> xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

*** re-recorded #0408610149

** SEE ATTACHED **

to wit:

Br

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

to premises therein described, situated in the County of COOK and State of Illinois, as follows:

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BODEDTY ADDRESS:	477 GRACELAND	#4H	DES PLAINES.	IL.	60016
IDVOEDIA VIIIDECC.	• • • • • • • • • • • • • • • • •		,		

PERMANENT INDEX NUMBER	09-17-402-173-1030
its corporate seal to be Asst. Vice President attesseal to be hereto affixed $\frac{20}{17}$.	said HOYNE SAVINGS BANK hath hereunto caused affixed and these presents to be signed by its sted by its Asst. Secretary, and its corporate this
State of Illinois) County of C o o k)	I, the undersigned, a Notary Public in and for sail County, in the State aforesaid, DO
"OFFICIAL SEAL" LILLIAN MATIAS Notaly Public, State of Illinois My Commission Expires 02/22/19	personally known to me to be the Asst. Vice President of HOYNE SAVINGS BANK, and JESSICA NG personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers
corporation and caused the fixed thereto, pursuant to of said corporation as the	the said instrument as such officers of said ecorporate seal of said corporation to be after the authority given by the Board of Directors air free and voluntary act, and as the free d of said corporation, for the uses and the
GIVEN under my hand and No A.D., 20 <u>17</u> .	Starial Seal this 7th day of APRIL Lulian Matrix Notary Public
THIS INSTRUMENT WAS PREPAREST SHIRLEY A WIECZORKIEWICZ	RED BY:
HOVNE SAVINCS RANK	

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693

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ADDENDUM "A"

PARCEL 1:

UNIT 4-H IN GRACELAND TERRACE CONDOMINIUM (AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 90 FEET MEASURED ALONG AND LYING EAST OF THE EAST LINE OF GRACELAND AVENUE OF THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST ½ OF THE SOUTHEAST ¼ OF SAID SECTION 17, THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17. AFORESAID 279.24 FEET; THENCE NORTH 83 DEGREES, 30 MINUTES WEST, 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 17, 279.23 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST ¼ OF SALD SECTION 17, 279.23 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 17, WHICH IS 24.46 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 38.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT) TOGETHER WITH THAT PART OF THE EAST ½ OF THE SCOTHEAST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPUDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST INE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID; THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES, 30 MINUTES WEST 156 FEET TO A POINT IN THE WEST LINE OF THE EAST ½ OF THE SOUTHEAST 1/4 AFORESAID, 279.23 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTLIEAST 1/4 AFORESAID, 279.23 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 75 FEET OF SAID TRACT AS MEASURED ON THE WEST LINE) AND (EXCEPT THE SOUTH 90 FEET MEASURED ALONG THE EAST LINE OF GRACELAND AVENUE THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PIONEER BANK AND TRUST COMPANY, A CORPORATION OF THE STATE OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1976 AND KNOWN AS TRUST NUMBER 20208 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264931, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 5, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.