UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1711139016 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 04/21/2017 09:36 AM Pg: 1 of 3

Loan Number 0471954321

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JOHN BRADY to WELLS FARGO BANK, N.A. bearing the date 07/26/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Document # 1322417.328**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-08-103-046-1004

Property is commonly known as: 742 N ADA ST #3N, CHICAGO, IL 60642.

Dated this 20th day of April in the year 2017 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398598705 DOCR T191704-09:10:33 [C-2] ERCNIL1

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Loan Number 0471954321

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of April in the year 2017, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398598705 DOCR T191704-09:10:33 [C-2] ERCNIL1

County Clark's Office

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Exhibit A

DOOD OF C

PARCEL 1: UNIT 3N TOGETHER WITH ITS JNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 742 NORTH ADA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0729015086, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND 10 PARKING SPACE NO. P-3N, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.