### **UNOFFICIAL COPY**

Doc#. 1711457036 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/24/2017 09:20 AM Pg: 1 of 3

After Recording Return To: Attn: Doc Intake - [WF04] Meridian Asset Services, Inc. 780 94th Avenue N., Ste. 102 St. Petersburg, FL 33702

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### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage TCF National Bank (herein "Assignor") whose address is 308 South Louise Avenue, Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust National Association, as Trustee for CVF III Mortgage Loan Trust II (herein "Assignee"), whose a ldress is 300 Delaware Avenue 9th Floor, Wilmington, DE 19801 a certain Mortgage dated 7/25/2003 made and executed by RETHA M OSTROWSKI, WIDOW, NOT SINCE REMARRIED, to and in favor of TCF National Bank, upon the following described property situated in CHICAGO Town or District, COOK County, State of ILLINOIS:

Legal Description: See attached Exhibit "A"

Tax Key #: 26-07-149-075

which currently has the address of 10031 S BENGLEY, CHICAGO, ILLINOIS 60617: such Mortgage having been given to secure payment of \$73,500.00,

(Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liler No. N/A, at page N/A (or as No. 0320932104) of the Official Records of N/A Town or District, COOK County, State of ILLINOIS on 7/28/2003 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 16, 2017.

By:

(Assignor)

(Signature)

Scott M Swanson, Vice President

TCF National Buck

(Witness Signature)

Witness Print Name: Martina Mattox

(Witness Signature)

Witness Print Name: DeAnn Ring

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[Space Below This Line for Acknowledgment]
ACKNOWLEDGEMENT
NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE DENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS PRACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT
State of Minnesota County of Hennepin
On March 16, 2017, before me, Kari Kathleen McKenzie, a Notary Public, personally appeared Scott M Swanson Vice President, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct further certify Scott M Swanson, signed, sealed, attested and delivered this document as a voluntary act in my presence.
Notary Name): Kari Kathleen McKenzie My commission expires: 1/31/2020  KARI KATHLEEN MCKENZIE  Notary Public-Minnesota  Notary Public-Minnesota  Notary Public-Minnesota
Certification (Pennsylvania only)
Certification (Pennsylvania only)  Thereby certify that the precise address of the Assignee is:
Signature of Assignee]
Title]
This Instrument Prepared By:  TCF National Bank  2508 South Louise Avenue  Sioux Falls, SD 57106  800-823-5363
(Signature – Kentucky only)

## **UNOFFICIAL COPY**

Retha Ostrowski

#### SCHEDULE "A"

THE SOUTH AR FEET OF LOT 29 AND THE NORTH 22 FEET OF LOT 28 IN BLOCK 23 IN JUMET TRUST'S SUBDIVISION NO. 2 OF BLOCKS 158, 159, 160, 170, 171, 3/2 AND 173 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CRICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD OF TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO THE EAST STACTIONAL HALF OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, NORTH OF INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL HALF AND NORTH FRACTIONAL HALF OF FRACTIONAL SOUTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 MORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 92/24451. IN COOK COUNTY, ILLINOIS 14's Office

TAX ID# 26-07-1149-075

ORDER NO. 1440346