

UNOFFICIAL COPY

Doc#. 1711457038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2017 09:21 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Thirty-Six Thousand Five Hundred Ninety-Nine and Zero Cents \$ 136,599.00 dated 1/22/2010, executed by **LUCINO PERALTA, AN UNMARRIED MAN AND GUADALUPE AGUILAR, AN UNMARRIED WOMAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., A CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 16, 2011 in Document # 1110531004, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 16262090040000 Property Address: 2311 S DRAKE AVE, CHICAGO, IL 60623
states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



PERALTA LGA *17044591*

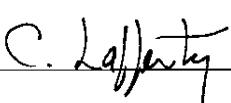
Executed on April 21, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., A CORPORATION ITS SUCCESSORS AND ASSIGNS

By: 
Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on April 21, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., A CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.



Notary Public, C. Lafferty
My commission expires: 11/30/2018



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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:

LOTS 37 AND 39 IN BLOCK 5 IN KING, SCOTT AND WILSON'S
ADDITION TO CHICAGO, IN SECTION 26, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

16262090040000 & 16262090050000
2311 S DRAKE AVE, CHICAGO, IL 60623

17044591

Cook County, IL

CARRINGTON/RELEASE