

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY  
CORPORATION (ILLINOIS)

Doc# 1711406083 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2017 09:57 AM Pg: 1 of 2

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including  
merchantability and fitness, are  
excluded.

RECORDER'S STAMP

LN # 7551424-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MIL PROPERTY GROUP LLC SERIES 1, an Illinois Limited Liability Company, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS, MODIFICATION AGREEMENT, bearing dates January 30<sup>th</sup>, 2009, February 1<sup>st</sup>, 2014 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page      as Document Nos. 0904905120, 0904905121, 1406408058 as described situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1:

THE NORTH 1/4 OF LOT 18 IN BLOCK 10 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 20-23-121-012-0000

ADDRESS: 6631 S MARYLAND AVE, CHICAGO IL 60637

Together with all the appurtenances and privileges there unto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 20th day of APRIL 2017.

By: Marc N Gryzlo  
MARC N GRYZLO, Vice President

ATTEST Steven M Frank  
STEVEN M FRANK, Vice President



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STATE OF ILLINOIS

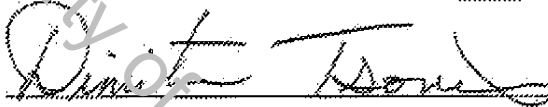
COUNTY OF COOK

} SS

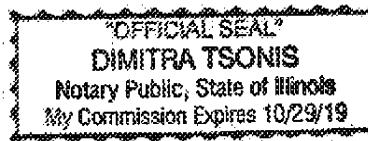
I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that MARC N GRYZLO, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and STEVEN M FRANK Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of APRIL, 2017.

NOTARY PUBLIC



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison Il 60101