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Doc# 1711406198 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2017 02:13 PM PG: 1 OF 3

Prepared By:Sandra Carucio
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:5098796588
LENDER ID:X64

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **DANIEL AL-BAZI**

Original Instrument No: **0434535241** Original Deed Book: Original Deed Page:

Date of Note: **11/23/2004** Original Recording Date: **12/10/2004**

Property Address:**2000 S MICHIGAN, UNIT 311, CHICAGO, IL, 60616**

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No:**17-22-312-016-0000**

PIN #: **17-22-312-016-0000** County: **COOK** County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
March 30, 2017

ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047

Steve Majovsky

By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

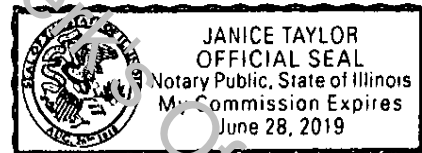
This instrument was acknowledged before me on **March 30, 2017** by **STEVE MAJOVSKY**, as **ASSISTANT SECRETARY** of **ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Janice Taylor

JANICE TAYLOR, Notary Public

My Commission Expires: **6/28/2019**



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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 311 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-311, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL ONE FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 042539030.