

UNOFFICIAL COPY



PREPARED BY:
Dovenmuehle
Mortgage, Inc.
1 Corporate
Drive, Suite 360
Lake Zurich, IL 60047

Doc# 1711410013 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2017 12:46 PM PG: 1 OF 2

WHEN RECORDED
MAIL TO:
Dovenmuehle
Mortgage, Inc.
1 Corporate Drive,
Suite 360
Lake Zurich, IL 60047

Loan Number: 0020139861
MIN: 1001875-0000085214-7
MERS Phone #: (888) 979 MERS

Lender ID: D03

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MATRIX FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): CHASE B. HOWLAND AND SARA HOWLAND, HUSBAND AND WIFE

Original Instrument No: 1421646010 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/28/2014 Original Recording Date: 08/04/2014

Property Address: 1043 W MONROE ST UNIT 4, CHICAGO, IL, 60607

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-17-211-045-1004

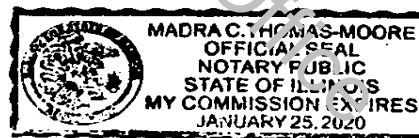
PIN #: 17-17-211-045-1004 County: COOK, State of Illinois

ABOVE SAID MORTGAGE WAS RE-RECORDED ON 08/08/2014 UNDER DOC # 1422047001 BK N/A PG N/A.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 13, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:  BETTINA HONOLD, ASSISTANT SECRETARY



STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **March 13, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



MADRA C THOMAS-MOORE, Notary Public
My Commission Expires: 1/25/2020

Loan Number: 0020139861

S NO
P 2
S NO
M NO
SC YS
E YS
INT 1/25

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Exhibit "A"

Legal Description

PARCEL 1:

UNIT 4 IN 1043 WEST MONROE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 116.67 FEET OF LOTS 6 AND 7, TAKEN AS A SINGLE TRACT, IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING FROM SAID TRACT THE SOUTH 12.00 FEET THEREOF AND ALSO EXCEPTING FROM SAID TRACT THE EAST 106.60 FEET THEREOF; AND LOTS 6 AND 7, TAKEN AS A SINGLE TRACT, IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 12.00 FEET OF SAID TRACT AND ALSO EXCEPTING THE NORTH 116.67 FEET OF SAID TRACT AND ALSO EXCEPTING THE EAST 106.56 FEET OF SAID TRACT; AND THE NORTH 116.67 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THE WEST 100.58 FEET THEREOF; AND LOT 2 IN AFORESAID ASSESSOR'S DIVISION OF BLOCK 13 EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 12.00 FEET OF SAID LOT 2 AND ALSO EXCEPTING THE WEST 106.56 FEET OF SAID LOT 2.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617245068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0617245068.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109.