

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Doc#: 1711418015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2017 09:30 AM Pg: 1 of 2

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

*Stc01140-497416E
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NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM CORNELIUS M. O'SHEA and KATHLEEN B. O'SHEA, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated September 10, 2010, which mortgage was recorded September 24, 2010 in the Recorder's Office of Cook County, Illinois as document No.1026656062 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:


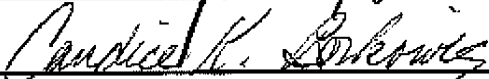
LOT 19 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 20 (EXCEPT THE SOUTH 8 FEET THEREOF) IN FALK AND HIGG'S RESUBDIVISION OF BLOCK 19 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all appurtenances and privileges attached thereto.

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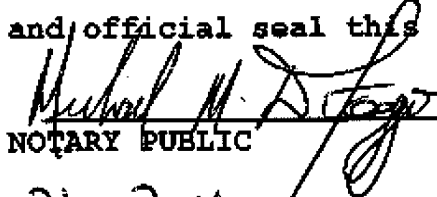
Permanent Real Estate Index Number: # 13-15-114-016-0000
 Address of premises: 4629 N. Kenneth, Chicago, IL 60630.
 In witness whereof our hands and seals, this 18th day of
 December, 2015

NORTHWEST COMMUNITY CREDIT UNION by:


 _____ President

 _____ Executive Vice President
 This instrument was prepared by Candice K. Borkowicz
 8930 Waukegan Rd.
 Morton Grove, IL 60053

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook
 County, Illinois, DO HEREBY CERTIFY that JOSE GARCIA,
 personally known to me to be the President of NORTHWEST
 COMMUNITY CREDIT UNION, an Illinois corporation, and
 CANDICE K. BORKOWICZ, personally known to me to be the
 Executive Vice President of NORTHWEST COMMUNITY CREDIT
 UNION, and personally known to me to be the same persons
 whose names are subscribed to the foregoing Release of
 Mortgage, appeared before me this day in person and
 severally acknowledged that as such President and Executive
 Vice President of NORTHWEST COMMUNITY CREDIT UNION, they
 signed and delivered said Release of Mortgage and caused
 the corporate seal of said corporation to be affixed
 thereto, pursuant to authority given by the Board of
 Directors of said corporation, as the free and voluntary
 act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and
 purposes therein set forth.

Given under my hand and official seal this 18th day of
 December, 2015.


 NOTARY PUBLIC
 Commission expires NOV. 21, 2016

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION
 an Illinois corporation

PLEASE MAIL TO *Cornelius M O'Shea*
 7736 N Oconto
 Niles, IL 60714

