

# UNOFFICIAL COPY



Doc# 1711419067 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS  
DATE: 04/24/2017 12:30 PM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
BRITTNEY C BUSKILL

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100196299003758230 PHONE#: (888) 679-6377

Investor #: A74 Service#: 2442129RL1



Loan#: 6800685206

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SALLY FAUST, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 29, 2013 Recorded on: APRIL 18, 2013 as Instrument No. 1310857017 in Book No. --- at Page No. ---

Property Address: 8110 EDGEWATER RD, NORTH RIVERSIDE, IL 60546-0000

County of COOK, State of ILLINOIS

PIN# 15-26-416-011-0000

Legal Description: See Attached Exhibit

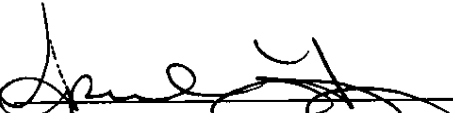
Property of Cook County Clerk's Office

S YS  
P 3  
S 10  
M 10  
C YS  
M YS  
NT YS

# UNOFFICIAL COPY

Loan#: 6800685206 Srv#: 1442129RL1  
Page 2

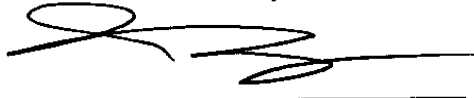
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 04, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
April Ferguson, Assistant Secretary

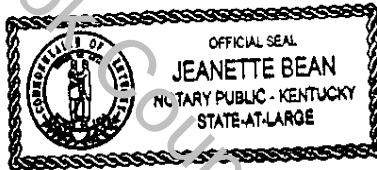
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **APRIL 04, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jeanette Bean**  
My Commission Expires: **08/20/2018**



Copyright © County Clerk's Office

# UNOFFICIAL COPY

6800685206 - IL

## EXHIBIT A

LOT 7 IN MARES AND WHITE'S MAPLEWOOD SUBDIVISION NO. 2 BEING A SUBDIVISION OF BLOCKS 5 AND 6, (EXCEPT THE NORTH 115 FEET THEREOF) AND BLOCK 15, (EXCEPT THE NORTH 93 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN NORTH LINE AND SOUTH LINE OF SAID BLOCKS, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-26-416-011-0000

Property of Cook County Clerk's Office