

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
AMY L KUEGEL



Doc# 1711422005 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2017 09:33 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: F67 Service#: 1441181RL1



Loan#: 4809211922

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRYAN OSIECKI MARRIED TO BOZENA OSIECKI**

Original Mortgagee: **UNIVERSAL MORTGAGE CORPORATION**

Mortgage Dated: **FEBRUARY 25, 2003** Recorded on: **MARCH 11, 2003** as Instrument No. **0030331901** in Book No. --- at Page No. ---

Property Address: **33 COLONIAL CT, STREAMWOOD, (L 60107-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-27-219-042-0000**


Legal Description: See Attached Exhibit

S X  
P 3  
S N  
M N  
SC Y  
E Y  
INT D.T

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Loan#: 4800211922 Srv#: 1441181RL1  
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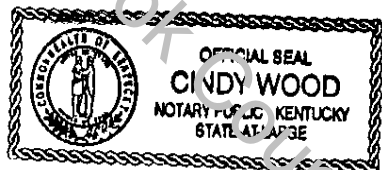
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 30, 2017**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
**Laurie Castlen, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **MARCH 30, 2017**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



COOK County Clerk's Office

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4800211922-IL

## EXHIBIT A

THAT PART OF LOT 5 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5; 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 5, 109.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG SAID EASTERLY LINE 31.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 59 DEGREES 27 MINUTES 07 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5; 52.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG SAID WESTERLY LINE OF SAID LOT 5, 31.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF SCREAMWOOD, COOK COUNTY, ILLINOIS.