

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**3121 Michelson Drive**  
**Suite 500**  
**Irvine, CA 92612**  
**MONTAGO JOHNSON**



Doc# 1711422016 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2017 10:38 AM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
**P.O. BOX 6060**  
**NEWPORT BEACH, CA 92658-9880**

Investor #: 008 Service#: 144710RL1



Loan#: 2900771448

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DONATO MARTINEZ AND MARGARITA MARTINEZ, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **OCTOBER 11, 2014** Recorded on: **NOVEMBER 10, 2014** as Instrument No. **1431415035** in Book No. --- at Page No. ---

Property Address: **8137 MEADE AVE, BURBANK, IL 60459-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 19-32-115-008-0000**

Legal Description: **See Attached Exhibit**


Property of Cook County Clerk's Office

S 4  
P 3  
S N  
M M  
SC 4  
E 4  
INT 9/16

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Loan#: 2900771448 Srv#: 1444710RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2017  
U.S. BANK NATIONAL ASSOCIATION

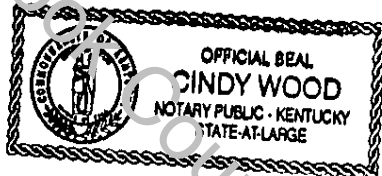
By:   
Laurie Castlen, Officer

State of KENTUCKY }  
County of DAVIES } ss.

On this date of MARCH 30, 2017, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Cindy Wood  
My Commission Expires: 02/24/2021



County Clerk's Office

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2900771448-IL

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 181 IN ELMORE'S PARKSIDE GARDEN FIRST ADDITION, BEING A SUBDIVISION TO THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 00230491, OF THE COOK COUNTY, ILLINOIS RECORDS.