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Doc# 1711429111 Fee \$42.00

RHSP FEE:\$9.00 APRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2017 03:06 PM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by TIMOTHY M ALAMILLO, A SINGLE MAN, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
6/11/2015	7/7/2015	1518850004		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 4939 S LINDER AVE, CHICAGO, ILLINOIS 60638

Parcel ID: 19-09-118-051-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000129484

SIS # 1-888-679-6377

FILED
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NO
NO
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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on March 16, 2017.

Jane Partridge
Assistant Vice President – Jane Partridge

Megan Rands
Attest

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on March 16, 2017.

(seal)



Kathleen M. Bergen
Notary

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1517354 3/15/2017

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Legal:

LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 31 IN BLOCK 10 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address: 4939 S. Linder Ave., Chicago, IL 60638

PIN #: 19-09-118-051-0000

PIN #:

PIN #:

Township: Stickney

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office