

# UNOFFICIAL COPY

**THIS RELEASE WAS  
PREPARED BY:**

**M. FLORES  
GOLDEN EAGLE  
COMMUNITY BANK  
7910 US HIGHWAY 14  
CRYSTAL LAKE, IL 60012**

**WHEN RECORDED  
PLEASE MAIL TO:**

**M. FLORES  
GOLDEN EAGLE  
COMMUNITY BANK  
7910 US HIGHWAY 14  
CRYSTAL LAKE, IL 60012**

Doc#: 1711547024 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2017 09:41 AM Pg: 1 of 2

## PARTIAL RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS** that the GOLDEN EAGLE COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage & Assignment of Rents and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2701 West Belmont Property, LLC all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing the date the 10th of April, 2015 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 1511018046 and 1511018047, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

### PARCEL 2:

**(EXCEPT THE EAST 3.75 FEET THEREOF) AND THE EAST 28.6 FEET OF LOT 3 IN GOLDSMITH AND SMITH'S RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN MCCORMICKS RESUBDIVISION OF LOTS 1 TO 21, INCLUSIVE, IN NISSEN'S SUBDIVISION OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

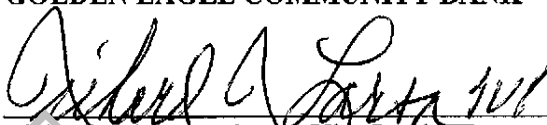
Permanent Index Number(s): 13-25-200-016

Property Address: 2701 West Belmont Ave, Chicago IL together with the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said, Golden Eagle Community Bank, has caused these presents to be signed by its Senior Vice President and attested by its Executive Vice President, and its corporate seal to be hereto affixed this 21<sup>st</sup> day of April, 2017.

**GOLDEN EAGLE COMMUNITY BANK**

**BY:**   
Richard R. Larson, Senior Vice President

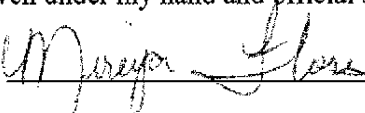
**ATTEST:**   
Kurt P. Parker, Executive Vice President

STATE OF ILLINOIS

COUNTY OF MCHENRY

On this day before me, the undersigned Notary Public personally appeared Richard R. Larson and Kurt P. Parker to me known to be the individuals described in and who executed this document, and acknowledged that it was signed as a free and voluntary act, for the uses and purposes therein mentioned.

Given under my hand and official seal this 21<sup>st</sup> day of April, 2017.

By  residing at Crystal Lake.

Notary Public in and for the State of Illinois.

My commission expires 12-27-20

