## UNOFFICIAL CC

## RELEASE OF MORTGAGE OR TRUST DEED KNOW ALL MEN BY THESE PRESENTS, That the undersigned First National Bank and Trust Company of the County of ROCK State of WI The party secured in and by a certain Mortgage executed by Michael Krupa, an unmarried man

Doc#. 1711547037 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2017 10:41 AM Pg: 1 of 2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 28th day of March 2013 A.D., and Recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, Page , or Document # 1310604096, do hereby acknowledge receipt of full payment and satisfaction of the moneys Secured in and by said document, and in consideration thereof do hereby of Mortgages, Page FOREVER release and discharge the same, and (ui) claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof. LOT 27 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CURCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NOR FV, PANGE 12, EAST OF THE THIRD PRINCIPAL Clart's Office MERIDIAN, IN COOK COUNTY, ILLINOIS

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of April, A.D. 2017

(SEAL)

TARI L BOOK. LOAN OPERATIONS MANAGER

## **UNOFFICIAL COPY**

State of WISCONSIN County of ROCK  ss	
I, CARRIE KEISTER, in and for said County and State aforesaid, DO HEREBY	
CERTIFY, that TARI L BOOK, LOAN OPERATIONS MANAGER personally known to me to be the same personal transfer and transfe	son
whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me thi	is day in
person and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary	
GIVEN under my hand and NOTARIAL Seal this 19th day of April A.D. 2017.  **DELIC TARKETS**  **PUBLIC TARKE	**************************************
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RELEASE OF MORTGAGE or TRUST DEED	
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This instrument prepared by:  Return this document to:	

This instrument prepared by:
FIRST NATIONAL BANK AND TRUST COMPANY
LAURA SHEPHERD - Loan #522060
345 E. Grand Avenue
Beloit, Wisconsin 53511

Return this document to:
Name Michael J Krupa
Address 7538 W Winnemac Ave
Harwood Heights IL 60706