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Doc#. 1711557043 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2017 09:48 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 03-33-419-008-0000 AND 03-33-419-009-0000

[Space Above This Line For Recording Data]

Loan No.: 0003214192

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M To Chase Mortgage Company-West, F/K/A Mellon Mortgage Company, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, a certain Mortgage dated December 16, 1993 and recorded on December 21, 1993, made and executed by KAREN J. SARASIN AND BARBARA A. SARASIN to and in favor of CHICAGO MORTGAGE CORP., upon the following described property situated in COOK County, State of Illinois:

Property Address: 126 CATHY LANE #4, MOUNT PROSPECT, IL 60056

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred four Thousand Seven Hundred and 00/100ths (\$104,700.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 03049381), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 - 3 8 1 4 1 8 *

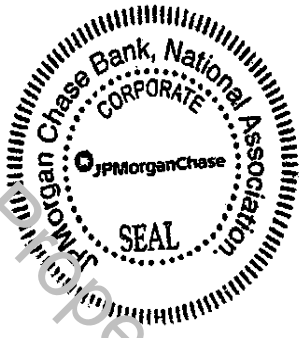


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/20/2017.

Assignor:
JPMorgan Chase Bank, National Association, S/B/M
Chase Home Finance LLC, S/B/M to Chase
Manhattan Mortgage Corporation S/B/M To Chase
Mortgage Company-West, F/K/A Mellon Mortgage
Company



By: [Signature]
DONESHIA GEE

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 20th day of April 2017, before me appeared DONESHIA GEE, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M To Chase Mortgage Company-West, F/K/A Mellon Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DONESHIA GEE acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

[Signature]
Signature of Person Taking Acknowledgment

Eva Reese
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: N/A



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Exhibit "A"

STREET ADDRESS: 126 CATHY LANE
CITY: MT PROSPECT
TAX NUMBER: 63-33-419-008-0000

COUNTY: COOK 0 0 0 4 9 0 0 1

LEGAL DESCRIPTION:

UNIT 7-4 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office