Doc#. 1711557182 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/25/2017 12:05 PM Pg: 1 of 4

PREPARED BY: POLSINELLI

900 W. 48th Place, Suite 900 Kansas City, Missouri 64112

AFTER RECORDING PLEASE RETURN TO: POLSINELLI

ATTN: Jason W. Lee

900 W. 48th Place, Suite 900 Kansas Ci¹, Missouri 64112

Loan No. 10093377

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

ZVESE KNOW ALL MEN BY PRESENTS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF THE COLONY MORTGAGE CAPITAL SERIES 2015-FL3 NOTES AND THE OTHER SECURED PARTIES, having an address of c/o KeyEan's National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgag e"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and variable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WOODFIELD GREEN, LLC, a Delaware limited liability company, having an address of 1920 Thoreau Drive, Schaumburg, Illinois 60173, ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents, Collateral Assignment of Property Agreements, Security Agreement and Fixture Filing (the "Mortgage"), dated December 23, 2014, and recorded on December 21, 2014, in the Recorder's Office of Cook County, Illinois, as Document No. 1436519119, as subsequently assigned to Mortgagee, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 07-12-101-017-0000

07-12-101-018-0000

Address of Premises: 1920-1930 Thoreau Drive, Schaumburg, Illinois 60173.

IN WITNESS WHEREOF, this Release of Mortgage is executed this 17 day of January ____, 2017.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF THE COLONY MORTGAGE CAPITAL SERIES 2015-FL3 NOTES AND THE OTHER SECURED PARTIES

By. KeyBank National Association, as Authorized Agent

By:

Name: KURT TUTHILL

Title: VICE PRESIDENT

55733422.1

STATE OF KANSAS)	
) ss. COUNTY OF JOHNSON)	
I,	(name) (vice to the form of title) of Agent for U.S. BANK NATIONAL IT OF THE HOLDERS OF THE COLONY AND THE OTHER SECURED PARTIES those name is subscribed to the foregoing person and acknowledged that as such (title), he/she signed and y given by the Board of Directors of said
GIVEN under my hand and seal this 17 da	y of January, 20, 17.
Notan Public to	any Griffin of for Said County and State
But	mp the Notary's name below his or her signature.)
My Commission Expires: May 4, 2020 [SEAL]	BRITTANY GRIFFIN ary Public - State of Kansas ointment Expires 5 4 - 7 L

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 4 AND 5 IN WALDEN INTERNATIONAL, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLAPATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOCUMENT 25406331, AS MODIFIED BY AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS RECORDED JULY 3, 2001 AS DOCUMENT 0010588003 AND REESTABLISHED AND EXTENDED BY THE DECLARATION OF PROTECTIVE COVENANTS RECORDED JANUARY 26, 2005 AS DOCUMENT 0502612187, FOR INGRESS, EGRESS, DRAINAGE AND ACCESS TO UTILITIES AS SPECIFIED THERE!M.

PARCEL 3:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT RECORDED JUNE 12, 1983 AS DOCUMENT 26640290 FOR (A) UNDERGROUND GENERAL UTILITY PURPOSES, UNDER THAT PART OF LOT 3 IN WALDEN INTERNATIONAL SUBDIVISION AFORESAID, CONSISTING OF A 20 FOOT STRIP OF LAND LOCATED BETWEEN THAT PART OF THE WESTERLY SCUNDARY LINE OF THE RIGHT OF WAY OF THOREAU DRIVE WHICH BOUNDS LOT 3 AND A LINE JPON LOT 3, 20 FEET WEST OF AND PARALLEL TO SUCH BOUNDARY LINE OF THOREAU DRIVE, AND (B) INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC OVER, UPON AND ACROSS VEHICULAR DRIVEWAYS AND TRAFFIC LANES AND ALL OTHER OPEN AND AREAS ON LOT 3 IN SAID WALDEN INTERNATIONAL SUBDIVISION AFORESAID.

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