# **UNOFFICIAL COPY**

Doc#. 1711508125 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2017 11:21 AM Pg: 1 of 3

# space reserved for recording information NING COVER SHEET FOR MORTGAGE

Artes. 17-082941, Mcauther Whitaker Jr., 15018 Artesian Avenue, Harvey, IL 60426 Re:

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0823478062 "NH.TAKER JR"

MIN #: 100020000210682914 SIS #: 1-888-679 637.

Date of Assignment: April 17th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENDANT MORTGAGE CORPORATION D/B/A COLDWELL EANKER MORTGAGE, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYFRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MCAUTHER WHITAKER JR, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENDANT MORTGAGE CORPORATION D/B/A COLDWELL BANKER MORTGAGE

Date of Mortgage: 01/14/2003 Recorded: 02/13/2003 as Instrument No.: 0030210321 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-12-437-039-0000

Property Address: 15018 ARTESIAN, HARVEY, IL 60426

Legal: LOT 29 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE SOUTH 26 FEET OF LOT 30 IN BLOCK 17 IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN 13/4 SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$77,779.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*PA\*PANATN\*04/17/2017 06:47:47 AM\* NATTO1NATNA0000000000000000795436\* ILCOOK\* 0623476062 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*BHENATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENDANT MORTGAGE CORPORATION D/B/A COLDWELL BANKER MORTGAGE, ITS SUCCESSORS AND ASSIGNS On April 17th, 2017

By: MOHAMED HAMEED, Assistant

Secretary

STATE OF Texas **COUNTY OF Dallas** 

On April 17th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453613

**COLLEEN BARNETT** Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

Of County Office Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPP (LL, 1X 75019 1-888-480-2432