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Doc#. 1711508268 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2017 12:33 PM Pg: 1 of 3

Prepared by and after Recording Return to:

Name: Ashley Yates
Firm/Company: GUARANTEED RATE, INC.
Address: 3940 NORTH RAVENSWOOD AVE
City, State, Zip: CHICAGO, IL 60613
Phone: 773-290-0469

APN:
17-09-325-009-1105 and
17-09-325-009-1458
GR loan# 161462286
1603291TL/Rwt

MAIL TO: RAVENSWOOD
TITLE COMPANY, LLC
319 W. ONTARIO ST. #200
CHICAGO, IL 60664

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for GUARANTEED RATE, INC., a Corporation organized under the laws of the State of ILLINOIS, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Date of Mortgage/Deed of Trust: MARCH 24, 2013
Executed by (Mortgagor(s)): GIBSON SMITH AND HEATHER SMITH, HUSBAND AND WIFE
To and in favor of (Mortgagee): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for GUARANTEED RATE, INC

Trustee, if applicable: _____

Filed of Record: In Book N/A, Page N/A,
Document/Inst. No. 1610908139, in the Recorder's Office
of COOK County, in ILLINOIS, on 04/18/2016 @ 11:56 AM

Property: **As described in the Mortgage/Deed of Trust.**
165 N CANAL ST, APT 1015
CHICAGO, IL 60606
'EXHIBIT A' ATTACHED

Given: to secure a certain Promissory Note in the amount of \$409,500.00
payable to Mortgagee.

Assignment (complete if applicable): The undersigned was assigned the Mortgage/Deed of Trust
by assignment dated _____ and recorded in Book _____, page _____
Document No. _____, in the aforesaid Recorder's Office.

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The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21 day of April, 2017.

Mortgage Electronic Registration Systems, Inc.

Ashley Yates
BY: Ashley Yates
TITLE: Assistant Secretary

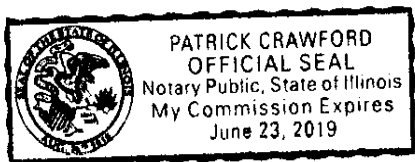
Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF COOK

On the 21 day of April 2017, before me appeared ASHLEY YATES, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he/she knows the seal of the said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her name thereto by like order.

In witness where of I here unto set my hand and official seal.



(SEAL)

My Commission Expires:

6/23/19

Patrick Crawford

Notary Public

Printed Name: Patrick Crawford

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EXHIBIT A

PARCEL 1: UNITS 1015 AND P-127 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

PIN: 17-09-325-009-1105 (AFFECTS UNIT 1015) and 17-09-325-009-1458 (AFFECTS UNIT P-127)