

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1711508328 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2017 12:44 PM Pg: 1 of 3

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AARON LANSKI AND ARIADNA LANSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **09/27/2007** and recorded on **10/16/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0728942245** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-04-101-057-0000, 17-04-101-062-0000**

Property Address: **1547 N CLYBOURN AVE UNIT C CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on **04/24/2017**.

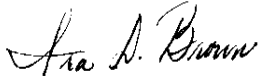
**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **04/24/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan No.: 00447050018609

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00447050018609

## EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS  
FOLLOWS

PARCEL 1

SUB-LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN  
PARAGRAPH 1(H) OF  
THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY  
INSTRUMENT (REFERRED TO  
HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED  
JANUARY 13, 1997 AS  
DOCUMENT NUMBER 97025101, WHICH DEMISES THE LAND BUT NOT THE  
IMPROVEMENTS LOCATED  
THEREON FOR A TERM OF YEARS BEGINNING JANUARY 13, 1997 AND  
ENDING NOVEMBER 29,  
2093, BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE  
CREATED BY INSTRUMENT  
DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND  
LEASE) A MEMORANDUM OF  
WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER  
95278766, WHICH DEMISES THE  
LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7,  
1995 AND ENDING  
NOVEMBER 30, 2093

SUB-PARCEL A

LOT 3, BLOCK 1, ORCHARD PARK SUBDIVISION  
A TRACT OF LAND IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE  
WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST  
OF THE THIRD  
PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS  
COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE  
OF WEED STREET, 50

FOOT WIDE, AS SHOWN ON THE PLAT OF C J HULL'S SUBDIVISION OF  
LOTS 152, 155, 156  
AND PARTS OF LOTS 153 AND 154 IN SAID BUTTERFIELD'S ADDITION  
TO CHICAGO WITH THE  
NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00  
MINUTES, 00 SECONDS  
MINUTES, 59 SECONDS WEST, 48 86 FEET TO THE POINT OF  
BEGINNING,

ILLINOIS

LOT 8, BLOCK 1, ORCHARD PARK SUBDIVISION

A TRACT OF LAND IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE  
WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST  
OF THE THIRD  
PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS  
COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE  
OF WEED STREET, 50

FOOT WIDE AS SHOWN ON HE PLAT OF C J HULL'S SUBDIVISION OF  
LOTS 152, 155, 156  
AND PARTS OF LOTS 153 AND 154 IN SAID BUTTERFIELD'S ADDITION  
OT CHICAGO, WITH THE

# UNOFFICIAL COPY

Loan No.: 00447050018609

NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00  
 MINUTES, 00 SECONDS  
 WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE  
 SAID WEED STREET TO BE VACATED, THENCE NORTH 45 DEGREES, 00  
 MINUTES, 00 SECONDS EAST, ALONG THE  
 CENTER LINE OF SAID WEED STREET, 159 89 FEET, THENCE SOUTH  
 45 DEGREES, 00  
 MINUTES, 00 SECONDS EAST 73 41 FEET, THENCE NORTH 44  
 DEGREES, 52 MINUTES, 28  
 SECONDS EAST, ALONG THE FACE OF A GARAGE, 20 16 FEET TO THE  
 POINT OF BEGINNING,  
 THENCE CONTINUING NORTH 44 DEGREES, 52 MINUTES, 28 SECONDS  
 EAST, 9 83 FEET,  
 THENCE SOUTH 45 DEGREES, 08 MINUTES, 31 SECONDS EAST, 20 23  
 FEET TO THE FACE OF  
 SAID GARAGE, HENCE SOUTH 44 DEGREES, 46 MINUTES, 59 SECONDS  
 WEST, ALONG SAID FACE  
 9 83 FEET, THENCE NORTH 45 DEGREES, 08 MINUTES, 31 SECONDS  
 WEST 20 25 FEET TO THE  
 POINT OF BEGINNING IN COOK COUNTY, ILLINOIS  
 ALSO KNOWN AS  
 LOTS 3 AND 8 IN BLOCK 1 OF ORCHARD PARK SUBDIVISION, BEING A  
 SUBDIVISION IN THE  
 WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39  
 NORTH, RANGE 14 EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
 RECORDED OCTOBER 7,  
 1998 AS DOCUMENT NO 98901233, IN COOK COUNTY, ILLINOIS  
 SUB-PARCEL B  
 EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS  
 CREATED, DEFINED AND  
 LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS,  
 RESTRICTIONS AND COVENANTS FOR  
 ORCHARD PARK) DATED DECEMBER 30, 1998 AND RECORDED DECEMBER  
 31, 1998 AS DOCUMENT  
 NUMBER 98983509 OVER, UPON AND ACROSS THE COMMON AREA (AS  
 DEFINED AND DESCRIBED  
 THEREIN)  
 SUB-PARCEL C  
 EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2  
 AS CREATED DEFINED