

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
HALEY A KEOWN

Doc# 1711510005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2017 10:46 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268300051758 PHONE#: (888) 679-6377

Investor #: A26 Service#: 1433315RL1



Loan#: 6830005175

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN P WARD, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 01, 2007 Recorded on: AUGUST 16, 2007 as Instrument No. 0722839041 in Book No. --- at

Page No. ---

Property Address: 7712 W HORTENSE AVENUE, CHICAGO, IL 60631-0000

County of COOK, State of ILLINOIS

PIN# 12-01-106-017-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S YS  
P 3  
S 10  
M 10  
C 14  
E 14  
INT 14

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Loan#: 6830005175 Srv#: 1433315RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 16, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

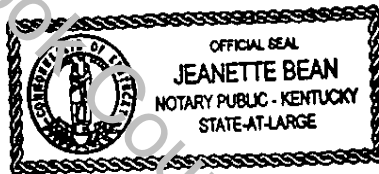
By:   
**Laurie Castlen, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MARCH 16, 2017**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Jeanette Bean**  
My Commission Expires: **08/20/2018**



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6830005175-IL

## EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 18 IN BLOCK 2 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON OCTOBER 23, 1923 AS DOCUMENT NUMBER 8155362, IN COOK COUNTY, ILLINOIS.

Property Index Number:  
12-01-106-017-0000:

Property of Cook County Clerk's Office