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1711510006

Doc# 1711510006 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2017 10:47 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY A KEOWN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A73 Service#: 1433433RL1



Loan#: 7883109408

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN L RITCHIE, SINGLE AND KAREN M HELLEBERG, A MARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 02, 2009 Recorded on: DECEMBER 16, 2009 as Instrument No. 0935004114 in Book No. --- at Page No. ---

Property Address: 625 CAPE LANE, SCHAUMBURG, IL 60193-0000

County of COOK, State of ILLINOIS

PIN# 07-29-109-011-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

SYS
P 3
S 10
M 10
GCY
E 4
INT/100

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Loan#: 7883109408 Srv#: 1433433RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2017
U.S. BANK NATIONAL ASSOCIATION

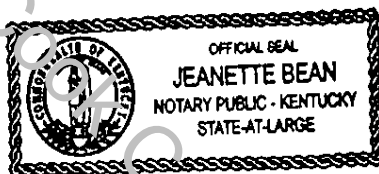
By: 
Laurie Castlen, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 16, 2017, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Jeanette Bean
My Commission Expires: 08/20/2018



County Clerk's Office

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7883109408-IL

EXHIBIT A

LOT 12194 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 29, TNSP. 41 NORTH, RANGE 10, AND THE
/SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 21M 1967 AS DOC. NO. 20224746, IN COOK COUNTY,
ILLINOIS.