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1711510008

Doc# 1711510008 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2017 10:48 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY A KEOWN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200008903857 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1433135RL1



Loan#: 2200342005

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SARAH JOYNER F/K/A SARAH JACKSON, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 14, 2013 Recorded on: FEBRUARY 20, 2013 as Instrument No. 1305146193 in Book No.

--- at Page No. ---

Property Address: 1450 N LOCKWOOD AVE, CHICAGO, IL 60651-0000

County of COOK, State of ILLINOIS

PIN# 16-04-113-021-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 1/3
P 3
S 10
M 10
SC 48
E 4
INT 12/17

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Loan#: 2200342005 Srv#: 1433135RL1

Page 2

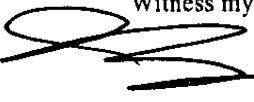
IN, WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

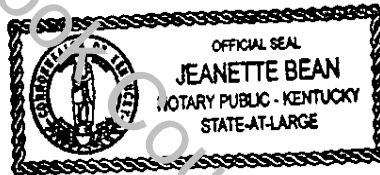
By: 
Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 16, 2017, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Jeanette Bean
My Commission Expires: 08/20/2018



Official Seal of Daviess County Clerk's Office

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2200342005-IL

EXHIBIT A

LOT FOUR (EXCEPT THE NORTH 5 FEET THEREOF) (4) AND THE NORTH TEN (10) FEET OF LOT FIVE (5) IN BLOCK THREE (3) IN CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.