Recording Requested By: CITIZENS BANK

**UNOFFICIAL COPY** 

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1711510012 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2017 11:10 AM PG: 1 OF 3







## **RELEASE OF MORTGAGE**

CITIZENS BANK #:4900314289 "PIONECR BANK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRA'S OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. holder of a certain mortgage, made and executed by PIONEER BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE KNOWN AS TRUST NO. 20357, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State c. Illinois, Dated: 08/11/2006 Recorded: 10/06/2006 as Instrument No.: 0627915057, does hereby acknowledge full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-36-413-013

Property Address: 6674 NORTH OCTAVIA AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SY P3 SN MN SCY EX INTDA

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RELEASE OF MORTGAGE Page 2 of 2

N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merge Citizens Bank

On March 4th

By Vete. Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

On March 4th, 2017 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Christopher Meyette, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ESTÉRE SHNEYDER

#754642 Notary Expires: 11/14/2020

(This area for notarial seal)

Prepared By: Colleen Pratt, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 029 5 800 708-6680 County Clark's Office 🤺 💲 1711510012 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE TOWN OF MAIN, COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 37 AND 1/2 FEET OF THE NORTH 75 FEET OF LOT 73 IN MONDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LCTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1 HALF OF THE SOUTHEAST 1 QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPL MERIDIAN LYING NORTH OF THE RAILROAD; ALSO THAT PART OF BLOCK 26 IN EDISON PARK IN THE TOWN OF MAIN, OF COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 05-36-413-013 PIONEER BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 30TH DAY OF MARCH, 1977 KNOWN AS TRUST NO. 20357

6674 NORTH OCTAVIA AVENUE, CHICAGO IL 60631 Loan Reference Number : | 7548474/CBFIPD First American Order No: 9624604 Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

9624604

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE