UNOFFICIAL COPY

Doc#. 1711515049 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/25/2017 11:29 AM Pg: 1 of 2

When Recorded Mail To: Merscorp Holdings, Inc., c/o NTC 2100 ALT 19 North Palm Harbor, FL 34683

MIN# 100172701000327752 PIN #: 20:04-118-031-0000

SATISFACTION OF MORTGAGE

KNOW ALL '1EN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METROPOLITAN HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, the holder of a certain mortgage executed by ANTHONY G CIARAVINO AND MICHELLE M CIARAVINO bearing the date of 08/04/2006, recorded in the office of the Recorder or Registrar of Titles of COCA County, in the State of Illinois in <u>Document # 0623621033</u>, hereby authorizes the Recorder to discharge the Morgage of record. To the property therein described as situated in the County of <u>COOK</u>, State of <u>Illinois</u> as follows (if needed) herein to wit:

<u>LOUK,</u> State of <u>Himois</u> as follows (it needed) herein to wit:
SEE ATTACHED EXHIBIT A
Property commonly known as: 4183 S EMERALD AVENUE, CHICAGO, IL 60609
Dated on <u>4 / み。 / みら/子</u> (MM/ごグバヤYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
METROPOLITAN HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
R. C
By: Ore De-
Bill Beckmann PRESIDENT AND CEO
· /X

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 4/20,2017 (MM/DD/YYYY) by Bill Beckmann, PRESIDENT AND CEO of MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR METROPOLITAN HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such PRESIDENT AND CEO being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Notary Public - State of VIRGINIA

Tonia Pleshette Wilkins Schafer NOTARY PUBLIC Commonwealth of Virginia Reg. #7646309 My Commission Expires 2/28/2019

Document Prepared by: MERSCORP Holdings, Inc. 1818 Library Street Suite 300 Reston, VA 20190 1-888-679-6377

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MRSAV 398549947 COR MIN 100172701000327752 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191704-09:21:14 [C-2] CORIL1



Commission expires:



D0022818455

1711515049 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

CERTAIN PARCEL OF LAND

ALL THAT CERTAIN PARCEL OF LAN', SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH 24 FEET OF THE SOUTH 121 FEET OF THE VEST 124.7 FEET OF BLOCK 14 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS