UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc# 1711516025 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2017 10:42 AM PG: 1 OF 2

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S, That First Midwest Bank of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEACE, CONVEY and QUIT CLAIM unto JOSUE MENDEZ AND YOLANDA MENDEZ and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 2ND day of AUGUST, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0422408143 to the premises therein described as follows, six ated in the County of COOK, State of Illinois, to wit:

LOT 12 IN BLOCK 5 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-26-410-012-0000

Address of premises: 12520 SOUTH HOMAN AVENUE, ALSIP IL 60803

Customers Mailing Address: 12520 SOUTH HOMAN AVENUE, ALSIP IL 60803

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Witness our hands, this 10TH day of APRIL, 2017.

That First Midwest Bank

Bv:

Haremia Parry

Its:

Vice President

By:

Sonya Frazier

Its:

Loan Operations Officer

This instrument was prepared by:

First Midwest Bank' P.O. Box 9003 Gurnee, IL 60031

Anna Margellos

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for sold County, In the State aforesaid, DO HEREBY CERTIFY—that

Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said conking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, apreared before me this day in person and severally acknowledged that as such Vice President—and—Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

___ day or

. 20

OFFICIAL SEAL KELLY A LEITH NOTARY PUBLIC - STATE OF ILI

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/28/20 Notary Public

Commission Expires

2/28/2A

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031 Loan: 3889939280