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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1711645016 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2017 09:28 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

DAVID J. LOPEZ
DEBRA M. LOPEZ
5528 N. LINDER AVE.
CHICAGO, IL 60630



SATISFACTION OF MORTGAGE

Loan#: 4713070011
MIN: 100017947130700116 MERS Phone: (888) 679-6377
Cook, IL
Property: 5528 N. LINDER AVE., CHICAGO, IL 60630
Parcel#: 13091010310000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/15/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$117,750.00 secured by the mortgage dated 7/31/2003 and executed by DAVID J. LOPEZ AND DEBRA M. LOPEZ, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 8/14/2003 as Instrument No. 0322646001, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller March 16, 2017
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/16/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

S 4
P 2
S M
M 4
SC 4
E M
INT gph

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Legal Description

Loan#: 4713070011

MIN: 100017947130700116 MERS Phone: (888) 679-6377

Property Address: 5528 N. LINDER AVE.

CHICAGO, IL 60630

LOT 39 IN BRITIGAN'S ELSTON AVENUE RESUBDIVISION OF LOTS 1 TO 5 IN CIRCUIT COURT PARTITION IN THE NORTH WEST 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN THE SUBDIVISION IN THE SOUTH EAST 1/4 OF SAID SECTION, IN COUNTY, ILLINOIS.

Property of Cook County Clerk's Office