

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 1711646037 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/26/2017 11:43 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: ROSANNA SCHMIDT**

Loan Number: \*\*\*\*\*3407

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER WYATT a single person

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 0731708246 Original Deed Book: N/A

Date of Note: 10/29/2007 Original Recording Date: 11/13/2007

Legal Description: PARCEL 1: UNIT NO. 3527-2 IN THE 3527 S KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE N 6 INCHES OF LOT 4 IN SNYDACKER'S RE-SUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28 2007 AS DOCUMENT NO. 0702906024 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-3 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY OF RECORDED JANUARY 28 2007 AS DOCUMENT 0702906024 IN COOK COUNTY ILLINOIS.

PIN #: 17-34-400-007-0000

County: Cook County, State of IL

Property Address: 3527 S KING DR 2N, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2017.

**FIFTH THIRD BANK, SBM TO FIFTH THIRD  
BANK (WESTERN MICHIGAN)**



By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 04/24/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021

*Sally Knox*

\_\_\_\_\_  
Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**

Property of Cook County Clerk's Office