

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

Doc#. 1711647077 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/26/2017 11:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY:** CINDY HER

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERMAN C MAGIDSON AND GAIL A MAGIDSON, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0426635173

Date of Note: 09/02/2004

Original Recording Date: 09/22/2004

Legal Description: SEE ATTACHED LEGAL.

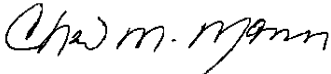
PIN #: 17-08-335-029-1003

County: Cook County, State of IL

Property Address: 17 NORTH LOOMIS, #4-K CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2017.

**BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK**



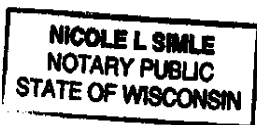
By: Cheri M. Mann

Title: Vice President

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 04/25/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle

My Commission Expires:

**06/13/2020**

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LEGAL DESCRIPTION:

UNIT 4K AND P-K IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M, MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.