## UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 704826700 **Project Code NPL UNIVERSE**  Doc#. 1711655016 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/26/2017 11:28 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does coavey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to oecome due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/07/2005, and made by COMICA TAPOI AND CHRISTINA TAPOI to WASHINGTON MUTUAL BANK, FA and recorded 11/03/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #0530705086. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 36 IN VOLK BROTHERS SHAW ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NOT TH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-24-224-039-0000

Property is commonly known as: 3724 N HARLEM AVENUE, CHI CAGO, IL 60634.

Dated on 64 /17 /2017 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL, DEPOSIT INSURANCE CORPORATION AS RECEIVED OF WASHINGTON MUTUAL BANK FOXIA

WASHINGTON MUTUAL BANK, FA  By:	C
BRANDON OGBURN	
Vice President	$T_{\alpha}$
STATE OF LOUISIANA PARISH OF QUACHITA	0,
On <u>04/17 / 2017</u> (MM/DD/YYYY), before	me appeared BRANDON OGBU'(N)
personally known, who did say that he/she/they is/are the	
	N INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT
	ASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL
BANK, FA and that the instrument was signed on behalf of	the corporation (or association), by authority from its board of directors,
and that he/she/they acknowledged the instrument to be the	free act and deed of the corporation (or association).
	•,
unken	EVA REESE
Eva Reese	OUACHITA PARISH, LOUISIANA
Notary Public - State of LOUISIANA	— LIFETIME COMMISSION
Commission expires: Upon My Death	NOTARY ID # 17070
Document Prepared By: BRANDON OGBURN	, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,
Manega I A 71202 900 401 6597	, u

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