### **UNOFFICIAL COPY**

Doc#. 1711657039 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/26/2017 09:19 AM Pg: 1 of 3

After Recording Return To: Attn: Doc Intake - [WF04] Meridian Asset Services, Inc.

780 94th Avenue N., Ste. 102 St. Petersburg, FL 33702

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage TCF National Bank (herein "Assignor") whose address is \$508 South Louise Avenue, Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust National Association, as Trustee for CVF III Mortgage Loan Trust II (herein "Assignee"), whose a ldress is 300 Delaware Avenue 9th Floor, Wilmington, DE 19801 a certain Mortgage dated 9/12/2005 made and excepted by ROMANA ZAGORSKA, SINGLE, to and in favor of TCF National Bank, upon the following described property situated in DES PLAINES Town or District, COOK County, State of ILLINOIS:

Legal Description: See attacher Exhibit "A"

Tax Key #: 09-10-301-072-1120

which currently has the address of 9717 BIANCO TERRACE UNIT # F, DES PLAINES, ILLINOIS 60016: such Mortgage having been given to secure payrue t of \$8,125.00,

(Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0532202209) of the Official Records of N/A Town or District, COOK County. State of ILLINOIS on 11/18/2005 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 16, 2017.

TCF National Bank
(Assignor)

D-..

(Signature)

Scott M Swanson, Vice President

(Witness Signature)

Witness Print Name: Martina Mattox

(Witness Signature)

Witness Print Name: DeAnn-Ring

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| [Space Below This Line for Acknowledgment]  |
|---|
| ACKNOWLEDGEMENT   |
| NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE DENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS TTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT   |
| State of Minnesota County of Hennepin   |
| On March 16, 2017, before me, Kari Kathleen McKenzie, a Notary Public, personally appeared Scott M Swanson, Vice President, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in nic/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct. I further certify Scott M Swanson, signed, sealed, attested and delivered this document as a voluntary act in my presence. |
| Witness my hand/arid official seal.  KARI KATHLEEN MCKENZIE  Notary Public-Minnesota  Notary Public-Minnesota  Commission expires: 1/31/2020  |
| Certification (Pennsylvania only)   |
| Certification (Pennsylvania only)  I hereby certify that the precise address of the Assignee is:  [Signature of Assignee]   |
| [Signature of Assignee]   |
| [Title]   |
| This Instrument Prepared By: TCF National Bank 2508 South Louise Avenue Sioux Falls, SD 57106 800-823-5363  |
| (Signature – Kentucky only)   |
|   |

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### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT 120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LACASA BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21920224; AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21892967 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 0)-10-301-072-1120 Vol. 0086

Description of Cook County Clark's Office Property Address: 9717 (sia co Terrace, Unit F, Des Plaines, Illinois 60016