

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1711657214 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/26/2017 12:15 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAWRENCE C RUSSELL AND PATRICIA A RUSSELL** to **JPMORGAN CHASE BANK, N.A.**, dated **10/19/2011** and recorded on **11/07/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1131146431** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-27-408-026-0000**

Property Address: **1117 MICHIGAN AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on **04/25/2017**.

**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **04/25/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1740004534

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1740004534

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH WEST 25 FEET OF LOT 18 AND THE SOUTH EAST 55 FEET OF LOT 19 IN BLOCK 8 IN MILTON H. WILSON'S ADDITION TO WILMETTE, A SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO BUILDING LINES AND BUILDING RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; EASEMENTS FOR PRIVATE ROADS; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM WARREN MAREK, DIVORCED AND NOT REMARRIED RECORDED 08/25/1991 IN DOCUMENT NUMBER 25977878 IN SAID COUNTY AND STATE.

Property of Cook County Clerk's Office