## UNOFFICIAL CO \*1711601005D\* WARRANTY DEED State of Illinois - County of Cook Doc# 1711601005 Fee \$40.00

FIRST AMERICAN TITLE
FILE # 3840255

Mail To:

38637 Inlingble brive

Steeling Heights, MF 48310

Send Subsequent for Bills to:

1339 W. W. L. S.

Chicago, IL 60610

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS,

DATE: 04/26/2017 09:20 AM PG: 1 OF 2

The Grantor, MELISSA ACTIMAN (formerly known as MELISSA L. LINBO)\*, a divorced and remarried woman, of the City of New Ulm, County of Brown. State of Minnesota, for and in consideration of Ten and 00/100 Dollars, and other good and valuable considerations in nand paid, CONVEYS and WARRANTS to the Grantees, RYAN MCINTYRE and ELIZABETH MCINTYRE Husband and Wife, of the City of Sterling Heights, County of Macomb, State of Michigan, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, not as tenants in common nor joint tenants, but as TENANTS BY THE FATHRETY, to wit:

Legal Description: Attached

Permanent Real Estate Index Number: 11-32-114-634-1933 Address of Real Estate: 1339 W. Lunt #3M, Chicago, 12 60626

SUBJECT TO: Real estate taxes for 2016 and subsequent years; Covenants, conditions, and restrictions of record – if any; zoning laws and ordinances; casements; acts of grantees; association dues and assessments – if any; and

\* Property is NOT Homestead property of the Grantor or Grantor's spouse.

Dated this 12 day of April , 2017

MELISSA ACHMAN Grantor

State of Minnesofa

County of <u>Brown</u>

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify MELISSA ACHMAN, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, scaled and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $\frac{12}{}$ 

day of *April* . 201

ر بر به بری (Notary Public

Commission Expires Jan 31, 2020

LINDA L. NEIGEBAUER
Notary Public-Minnesota
My Commission Expires Jan 31, 2020

1711601005 Page: 2 of 2



## LEGAL DESCRIPTION

UNIT 3-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT AVENUE CONDOMINIUMS AND HEALTH CLUB AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25900064, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

