

# UNOFFICIAL COPY

H25394683  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

Doc#: 1711606164 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/26/2017 01:23 PM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**James Walker Jr And Bobbie J Walker  
6245 W Grand Avenue, Chicago, IL 60639**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

**April 11, 2008** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0811308023**,

to the premises therein described as follows, situated in the County of **Cook** in the State of Illinois, to wit:

**LOT 5 IN BLOCK 17 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.**

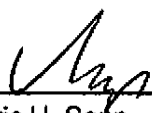

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO: CHICAGO TITLE INSURANCE 820 PARKVIEW CENTER LOMBARD, IL 60148	ADDRESS OF PROPERTY	To	RELEASE DEED By Corporation
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Permanent Real Estate Index Number(s): **13-32-112-006-0000**  
 Address(es) of premises: **James Walker Jr And Bobbie J Walker**  
**6245 W Grand Avenue, Chicago, IL 60639**

Witness my hand and notary seal, this **April 18, 2017**.

  
 \_\_\_\_\_  
 Eric H. Sopp - Credit Manager  
  
 \_\_\_\_\_  
 John Finaldi - Loan Representative

This instrument was prepared by **Stephanie Cordero**, **1001 Mannheim Road, Bellwood, Illinois 60104**  
 STATE OF **ILLINOIS**  
 COUNTY OF **COOK**

I, **Stephanie Cordero**, a notary public in and for the said County, in the State aforesaid, DO  
 HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**  
 of **Central Credit Union of Illinois** and **John Finaldi**, personally known to me to be the  
**Loan Representative** of said corporation, and personally known to me to be the same persons whose names are  
 subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as  
 such **Credit Manager** and **Loan Representative**, they signed and delivered the said instrument and caused  
 the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
 said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses  
 and purposes therein set forth.

Given under my hand and official seal April 18, 2017.



  
 \_\_\_\_\_  
 Notary Public  
 Commission Expires: **January 27, 2019**