UNOFFICIAL CO

When Recorded Return To: **Bank of America** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48724304307529315

Doc#. 1711608098 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/26/2017 01:13 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WLOGE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE 300, HIGHLAND RANCH, CO 80129 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2012, and made by ARMANDO MOTA to BANK OF AMERICA, N.A. and recorded 08/01/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1221408373. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7, IN BLOCK 6 IN STATE OF LINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST

FRACTIONAL SECTION 1/4 OF SECTION 17, ICWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-17-207-027-0000

Property is commonly known as: 10718 S AVENUE C, CHIC/.GO IL 60617-6819.

4 / 2+ / 3017 (MM/DD/YYYY) BANK OF AMERICA, N.A.

Michael Bourke

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me on OY /24 / 2017 (N.M/DD/YYYY), by Michael Bourke as ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (172) personally known to me.

JANA C

Alexandra Moneoro

Notary Public - State of FLORIDA Commission expires: いねり 23 2020

ALEXANDRA MONEGRO Notary Public, State of Florida Commission# FF 994941 My comm. expires May 22, 2020

Document Prepared By: Lisa Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

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