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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc# 1711610024 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2017 12:12 PM PG: 1 OF 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx259873 "POLAND" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOSEPH N POLAND AND ANNE E POLAND HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/06/2007 Recorded: 08/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721302238, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-36-324-001-0000
Property Address: 6557 N OLIPHANT AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On MAR 17, 2017

By:
Diane Serfilippi, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On MAR 17, 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

S 4
P 3
S M
M M
SC 4
E 4
INT gmc

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 6 IN BLOCK 4 IN COLLINS AND GAUNTLETT'S EDISON PARK
HIGHLANDS, BEING A SUBDIVISION OF PART OF BLOCK 12 IN THE
TOWN OF CANFIELD, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-36-324-001-0000
JOSEPH N. POLAND AND ANNE E. POLAND, HUSBAND AND WIFE, AS TENANTS
BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH A RIGHT OF SURVIVORSHIP,
OR TENANTS IN COMMON

6557 NORTH OLIPHANT AVENUE, CHICAGO IL 60631
Loan Reference Number : 23420587
First American Order No: 12612649
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

Cook County Clerk's Office