

# UNOFFICIAL COPY



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Doc# 1711613041 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2017 11:39 AM PG: 1 OF 3

## SPECIAL WARRANTY DEED

File No: 137-496345

Michael R. Curry  
2021 Midwest Rd #200  
Oak Brook, IL 60523

THIS AGREEMENT, made and entered into this 21 day of April, 2017, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **SHIKHA CHANDRA**, a married woman, 1409 Anthem Ct., Charlotte, NC 28205 her heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1660 Greenwood Rd., Glenview, Illinois 60026 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Shikha Chandra, by [Signature] as Attorney in Fact  
Shikha Chandra

### REAL ESTATE TRANSFER TAX

26-Apr-2017



COUNTY:	75.00
ILLINOIS:	150.00
TOTAL:	225.00

04-28-301-097-0000 | 20170401642117 | 1-220-250-304

ANTIC 2017020049

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under the Redelelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Signed, sealed and  
Delivered in the present of:

*[Signature]*  
*[Signature]*

Secretary of Housing and Urban Development

By: AlpineFP as Ass't Manager  
Contractor for DU204SB-16-D-04  
For HUD by: *[Signature]*  
Grace Fequer, Closing Manager

for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

Date \_\_\_\_\_ Buyer, Seller or Representative

STATE OF Tennessee )  
COUNTY OF Davidson ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace Fequer who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date April 21, 2017 by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Alpine FP, HUD's delegated Management and Marketing Contractors under the Redelelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.) for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 10 day of April, 2017.



NOTARY PUBLIC  
Christina L. Clark  
My Commission Expires

STATE OF TENNESSEE

*[Signature]*  
Notary Public

My commission expires: 3-21-2020

**PREPARED BY AND MAIL TO:**

Michael R. Curry  
2021 Midwest Rd. #200  
Oak Brook, IL 60523

**SEND SUBSEQUENT TAX BILLS:**

Shikha Chandra  
~~3713 Clinton Ave.~~ 1409 Anthem Ct.  
~~Berwyn, IL 60402~~ Charlotte NC 28205

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## LEGAL DESCRIPTION

Situated in the County of Cook, State of Illinois, to wit:

Parcel 1: The West 30.61 feet of the North 64.88 feet of the South 475.14 feet of the West 91.11 feet of the East 173.40 feet, as measured along and perpendicular to the East Line, of Lots 1 through 13, taken as a tract in Greenlake Manor, being a subdivision in the Southwest 1/4 of Section 28, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded November 9, 1961 as Document 18326216, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcels 1 through 56, as set forth and contained in the Declaration of Easements and Covenants recorded April 26, 1962 as Document 18459313.

Address: 1660 Greenwood Rd., Glenview, Illinois 60026

PIN: 04-28-301-097-0000

Property of Cook County Clerk's Office