UNOFFICIAL COPY

Doc#. 1711615046 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/26/2017 10:13 AM Pg: 1 of 3

Record & Return To: Corporation Service Company PO Box 3008 Tallahassee, FL 32315

This Instrument Prepared By:
The Private Bank & Trust Company
70 W Madison, 8th Floor
Chicago, IL 60602
312-564-1383
This Instrument Prepared By: Danielle Copper

Loan #: 44394-24375-47331 Deal Name: Private Bank Com

IL, Cook

\$468460SAT REF130237395

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, The PrivateBank and Trust Company does hereby certify that receipt mortgage, Security AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS, by 1525 HP, LLC, AN INDIANA LIMITED LIABILITY COMPANY (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: The PrivateBank and Trust Company Dated: 11/01/2012 Recorded 11/02/2012

Instrument: 1230722094 in Cook County, IL Loan Amount: \$7,500,000.00 Property Address: 1525 E. HYDE PARK BLVD., CHICAGO, IL 60615

Parcel Tax ID: 20-11-405-008-0000; 20-11-405-009-0000; 20-11-406-026-0000

Legal description is attached hereto and made a part thereof.

ALSO RELEASING ASSINGMENT OF LEASES AND RENTS DATED NOVEMBER 1, 2012 AND RECORDED NOVEMBER 2, 2012 AS DOCUMENT NUMBER 1230722095.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/21/2017.

The PrivateBank and Trust Company

By: Tolucian C. Name: Patricia A. Janowiak

Title: Associate Managing Director, #3616

1711615046 Page: 2 of 3

UNOFFICIAL COPY

Page 2

Loan #: 44394-24375-47331

State of Illinois County of Cook

On 04/21/2017 before me, Danielle B. Cooper, Notary Public, personally appeared Patricia A. Janowiak, Associate Managing Director, #3616 of The PrivateBank and Trust Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal.

Notary Public: Danielle B. Coper My commission expires: 01/20/2029

DANIELLE B. COOPER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/80/8030

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

- ('A') ALL OF LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOTS 1, 2, 3, 4, 11, 12, 13, 14, 15, AND 16 (EXCEPT THE NORTH 17 FEET OF SAID LOTS 1 AND 16) IN BLOCK 15 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- ('B') A PART OF LOT 2 IN BLOCK 16 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN 11YDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- ('C') A PART OF EACH OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 IN L. B. CURRY'S SUBDIVISION OF LOT 1 TO BLOCK 16 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK.
- ('D') A PART OF SOUTH LAKE PARK AVENUE VACATED BY ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 IN L. B. CURRY'S SUBDIVISION AFORESAID AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 4.65 FEET; THENCE SOUTHWARDLY ALONG THE WESTERLY LINE OF SOUTH LAKE PARK AVENUE, 80 FEET WIDE, OPENED BY RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966 (SAID WESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX TO THE NORTH EAST, HAVING A RADIUS OF 5,000 FEET, AND BEING 80 FEET WESTERLY FROM AND CONCENTRIC WITH THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD), A DISTANCE OF 289.24 FEET TO THE POINT OF INTERSECTION OF SAID WESTERLY LINE OF SOUTH LAKE PARK AVENUE WITH THE SOUTH LINE PRODUCED EAST OF SAID LOT 3, IN OWNER'S DIVISION AFORESAID; THENCE WEST ALONG THE SOUTH LINE PRODUCED EAST OF SAID LOT 3, ALONG THE SOUTH LINE OF SAID LOT 3, AND ALONG THE SOUTH LINE OF LOT 2 IN SAID OWNER'S DIVISION, A DISTANCE OF 340.58 FEET TO THE SOUTH WEST CORNER OF SAID LOT 2, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF LOT 1 IN SAID OWNERS DIVISION, A DISTANCE OF 283.93 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, IN OWNER'S DIVISION AFORESAID, A DISTANCE OF 215.96 FEET TO THE NORTH EAST CORNER OF SAID LOT 1; AND THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 67.15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.