INOFFICIAL C

Recording Requested By: LONG BEACH MORTGAGE COMPANY

When recorded return to: Richmond Monroe Group 82 Jim Linegar LN Branson West, MO. 65737 SPS#

Doc# 1711615162 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2017 03:52 PM PG: 1 OF 4

\*Chase Assignment\*

CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#: 4568820 "MOSES" CALI01

Date of Assignment: 08/05/2502

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee:

Executed By: ALESIA MOSES, AN UNMARRIED WOMAN TO: LONG BEACH MORTGAGE COMPANY Mortgage Dated 07/26/2002 and Recorded 7/2/2002 No. 102/6-16837 in Book/Reel/Libar /// as Instrument/Document Page/Folio \_*NA*-\_

Assessor's/Tax ID No: BLACKSTONE, DOLTON, 17, 60419 Property Address: 15305

SEE ATTACHED LEGAL DESCRIPTION Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consider tion, paid to the above named Assignor, the receipt and sufficiency of which is rereby acknowledged, the said Assignor hereby assigns unto the above-named Assigne: the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$124,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LONG BEACH MORTGAGE COMPANY

On August 05, 2002

By:

SUE SOUTHWICK, ASST. VICE PRESIDENT

SAB/20020805/0049 GENERIC COOK IL BAT: 2853 KAMOR

1711615162 Page: 2 of 4

## **UNOFFICIAL COPY**

Page Corporate Assignment of Mortgage

STATE OF California COUNTY OF San Joaquin

ON August 05, 2002, before me, SANDY BASSO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SANDY BASSO

Motary Expire: 12/21/2005 #1335882

SANDY BASSO COMM. #1335882 NOTARY PUBLIC CALIFORNIA My GOITER Extiles DEC 21, 2005

(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 SAB/20020805/0049 GENERIC COOK II. BAT: 2853/45/89/2/J. AMOR

1711615162 Page: 3 of 4

# **UNOFFICIAL COPY**

\*\* ATTACHMENT \*\*

Citibank, N.A., as Trustee, in trust for registered Holders of WaMu Asset-Backed Certificates WaMu Series 2007-HE3 Trust

C/O

Property of County Clark's Office

1711615162 Page: 4 of 4

## JNOFFICIAL COPY

Al-TA COMMITMENT
Schedule A - Legal Description
File Number: TM60294
Assoc. File No: TM60294

#### STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

#### COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Lot 30 (except the North 44.24 feet) and the North 36.11 feet of Lot 29 in Block 8 in Sunset Ridge, being a subdivision of part of Lots 1 to 8 in Pohlers Subdivision of the Southeast 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The West 1/2 of the North and South vacated alley lying east of and adjoining the East line of Lot 30 (except the North 4.24 fc.1) and the North 36.11 feet of Lot 29 all in Block 8 in the aforesaid Sunset Ridge subdivision, in Cook County, Illinois.

20846837

STEWART TITLE GUARANTY
COMPANY