

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 1711615101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2017 11:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: SPENCER MARTIN

Loan Number: *****0167

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER WYATT an unmarried woman

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1330208029 Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 10/23/2013

Original Recording Date: 10/29/2013

Legal Description: **PARCEL 1: UNIT NUMBER 3527-2 IN THE 3527 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2007 AS DOCUMENT NUMBER 0702906024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JANUARY 28, 2007 AS DOCUMENT 0702906024. IN COOK COUNTY, ILLINOIS.**

PIN #: 17-34-400-096-1003

County: Cook County, State of IL

Property Address: 3527 S KING DR 2N, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2017.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 04/24/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office