

UNOFFICIAL COPY



1711616001

Doc# 1711616001 Fee \$42.00

Prepared By: Shailja Patel
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/26/2017 09:07 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 510033101
LENDER ID: W60

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that, **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **DAVID VENNETTI AND JULIE VENNETTI, HUSBAND AND WIFE**

Original Instrument No: **0934933039** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **12/10/2009** Original Recording Date: **12/15/2009**

Property Address: **2851 N. PAULINA STREET CHICAGO, IL, 60657**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **14-30-224-049-0000**

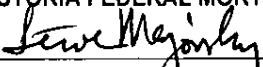
PIN #: **14-30-224-049-0000** County: **COOK** County, State of Illinois

S 4
P 3
S 2
M 2
SC 4
E 4
INT 9/16

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
March 31, 2017

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047



By: STEVE MAJOVSKY, AUTHORIZED SIGNER

STATE OF Illinois }
COUNTY OF LAKE }

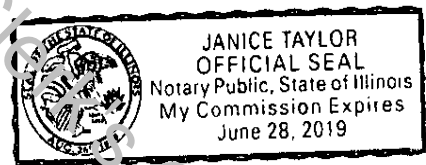
This instrument was acknowledged before me on **March 31, 2017** by **STEVE MAJOVSKY**, as **AUTHORIZED SIGNER** of **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047**, on behalf of said corporation

Witness my hand and official seal on the date herein above set forth.



JANICE TAYLOR, Notary Public

My Commission Expires: 6/28/2019



Property of Cook County Clerk's Office

UNOFFICIAL COPY*Exhibit J***LEGAL DESCRIPTION:****PARCEL 1:**

LOT 11 IN THE ESTATES OF COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ESTATES OF COLUMBIA PLACE RECORDED MARCH 2, 2006 AS DOCUMENT 0606110097, WHEREIN IT WAS GRANTED THE FOLLOWING EASEMENTS: VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER COMMON AREAS, (COMMONLY KNOWN AS OUTLOT 1 AND OUTLOT 2 IN AFORESAID SUBDIVISION) USE AND ENJOYMENT OF THE COMMON AREAS; EASEMENT FOR PUBLIC UTILITIES; MUNICIPAL AUTHORITIES EASEMENT; EASEMENT IN FAVOR OF LOTS 1 THROUGH 9 OVER, UPON AND UNDER THE WEST 1 FOOT OF THE ADJOINING LOT TO INSTALL, CONSTRUCT, MAINTAIN, REPAIR OR REPLACE SUBTERRANEAN FOUNDATION FOOTINGS; AND FOR ENCROACHMENTS.