

# UNOFFICIAL COPY



Doc# 1711616021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2017 10:13 AM PG: 1 OF 3

Prepared By:Foram Satwara  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1430191054

Lender ID:Y88

MIN:100196399003277645

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): TERRY TIM LAESEN, TRUSTEE OF THE TERRY TIM LAESEN LIVING TRUST DATED JANUARY 27, 2011 AND MARYELLYN LAESEN, TRUSTEE OF THE MARYELLYN LAESEN LIVING TRUST DATED JANUARY 27, 2011

Original Instrument No:1309957108 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 12/26/2012 Original Recording Date: 04/09/2013

Property Address:6736 N ODELL AVE CHICAGO, IL, 60631

Legal: SEE ATTACHED EXHIBIT "A"

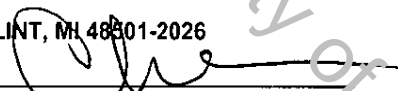
Parcel Identifier No:09-36-404-020-0000

PIN #: 09-36-404-020-0000 County :COOK, State of Illinois

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 8/11/17

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 05, 2017**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **April 05, 2017** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

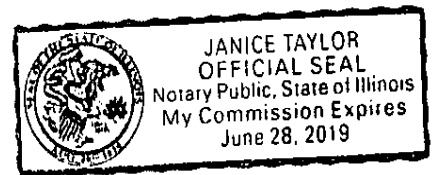
Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_

**JANICE TAYLOR**, Notary Public

My Commission Expires: **6/28/2019**

Loan Number: 1430191054



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Loan Number :1430191054

## Schedule A

NORTH 1/2 (EXCEPT SOUTH 5 FEET THEREOF) OF LOT 95 IN MENDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWN OF MAIN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office