UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 1711617061 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/26/2017 11:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: *****1280

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgage of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY R DETRICK excummarried woman Original Mortgagee(S): FIFTH THIRD MOR GAGE COMPANY Original Instrument No: 0914655029 Original Deed Book: N/A

Date of Note: 04/24/2009 Original Recording Date: 05/26/2009

Original Deed Page: N/A

Legal Description: PARCEL 1: THE E 30.65 FT. OF THE W 61.57 FT. UNIT 1 OF THE TOWNHOUSES OF OAKSBURY, BEING A PLANNED UNIT DEVELOPMENT IN THE NW MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15 1995 AS DOCUMENT NO. 95109990 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM CAPITAL BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13 1992 AND KNOWN AS TRUST NO. 2400 IN TERRY A MORRISSEY DATED AUGUST 29 1995 AND RECORDED SEPT. MBER 12 1995 AS DOCUMENT 95611606 AS SET FORTH IN THE AMENDMENT AND RESTATEMENT OF EASEMENTS RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THE TOWNKOUSES OF OAKSBURY RECORDED FEBRUARY 15 1995 AS DOCUMENT 95109991 IN COOK COUNTY, ILLINOIS. PARCEL 3: AN UNDIVIDED 14.29 PERCENTAGE INTEREST IN OUTLOT A AND BUN TOWNHOUSES OF OAKSBURY AFORESAID.

PIN #: <u>02-34-101-054-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 5410 STACY CT, PALATINE, IL 60067

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Marchester

Title: Assistant Vice-President

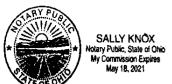
1711617061 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of HAMILTON

This instrument was acknowledged before me on 04/24/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2021

Sally Knax