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1711622002

Doc# 1711622002 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2017 09:09 AM PG: 1 OF 2

Prepared By: Shailja Patel
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1436829150

Lender ID: 34M

MIN: 100196399008580464

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): SARA K BRUNKHORST AND BENJAMIN DUDLEY CHAPMAN, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY

Original Instrument No: 1531734037 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 11/04/2015 Original Recording Date: 11/13/2015

Property Address: 1644 N ALBANY AVE CHICAGO, IL, 60647

Legal: LOT 5 IN BLOCK 6 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Identifier No: 13-36-325-020-0000

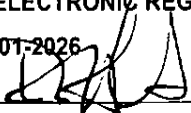
PIN #: 13-36-325-020-0000 County : COOK, State of Illinois

S Y
P 3
S N
M N
SC Y
E Y
INT A.V.

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 29, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **March 29, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public

My Commission Expires: **6/28/2019**

Loan Number: 1436829160

