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1711629141

Doc# 1711629141 Fee \$42.00

Prepared By:Foram Satwara
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/26/2017 04:26 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1436830680

Lender ID:34P

MIN:100196399008298562

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): EFI VRSHEK AND ROBERT VRSHEK, WIFE AND HUSBAND, AS TENANTS IN COMMON

Original Instrument No:1530949143 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/23/2015 Original Recording Date: 11/05/2015

Property Address:1838 N CALIFORNIA AVE CHICAGO, IL, 60647-5106

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:13-36-315-046-0000


PIN #: 13-36-315-046-0000 County :COOK, State of Illinois

S Yes
P 3
S NO
H NO
E COYS
E Yes
INT NO

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 30, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois
COUNTY OF LAKE



This instrument was acknowledged before me on **March 30, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

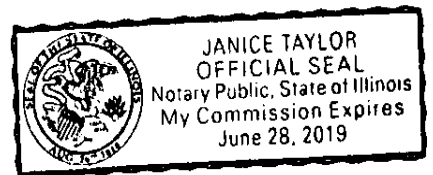
Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public

My Commission Expires: **6/28/2019**

Loan Number: 1436830689



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Loan Number :1436830689

SCHEDULE "A"

THE NORTH 25.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT:

LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 5 TO LOT 11, INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFORESAID LOT 11 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office