

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

Chicago Patrolmen's Federal Credit Union,

Plaintiff,

v.

Armetha Parker; Unknown Owners and Non-Record Claimants,

Defendants.



Doc# 1711634084 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2017 03:13 PM PG: 1 OF 3

Case No.: 17CH4992

NOTICE FOR FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on 4-6-17 and is now pending.

1. The names of all plaintiffs and the case number are identified above.
2. The court in which said action was brought is identified above.
3. The names of the title holder of record are: Chicago Patrolmen's Federal Credit Union
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

A PORTION OF LOTS 15 TO 24 (BOTH INCLUSIVE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOTS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 58.83 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEGREES, 50 FEET 20 INCHES (AS MEASURED FROM WEST TO SOUTH TO SOUTHEAST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 20.48 FEET; THENCE EAST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 50.76 FEET TO THE EAST LINE OF SAID LOTS 15 TO 24 THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, THENCE NORTH ALONG THE WEST LINE OF LOTS 15 TO 24 A DISTANCE OF 35.16 FEET, THENCE WEST IN A LINE PARALLEL TO THE

Re

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NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A common address or description of the location of the real estate is as follows:

8141-43 South Colfax Ave, Chicago, Illinois 60617

5. An identification of the mortgages sought to be foreclosed is as follows:

Names of Mortgagors: Armetha Parker

Name of mortgagee: Chicago Patrolmen's Federal Credit Union

Date of mortgage: May 15, 2008

Date of recording: June 4, 2008

County where recorded: COOK

Identification of recording: 0815605032

P.I.N.: 21-31-120-031-0000 VOL. 275

Pursuant to 55 ILCS 5/3-5022, prepared by: Leilani A. Pino, Attorney for Chicago Patrolmen's Federal Credit Union, 20 N. Wacker Drive, Suite 1434, Chicago, Illinois 60606

Pursuant to 55 ILCS 5/3-5020.5(1), return to: Trunkett & Trunkett P.C., 20 N. Wacker Drive, Suite 1434, Chicago, Illinois 60606



Digitally signed by Leilani Ana-Maria Pino
DN: cn=Leilani Ana-Maria Pino, o=Trunkett & Trunkett PC, ou=Trunkett & Trunkett PC, email=L.Pino@TrunkettLawPC.com, c=US
Location: Trunkett & Trunkett PC
Date: 2017.03.29 17:33:57 -0500

Leilani A. Pino, Chicago Patrolmen's Federal Credit Union

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Chicago Patrolmen's Federal Credit Union,

Plaintiff,

v.

Armetha Parker; Unknown Owners and
Non-Record Claimants,

Defendants.

Case NO. *17CH4992*


Cal.

Residential Property:
8141-43 South Colfax Ave
Chicago, Illinois 60617

CERTIFICATE OF SERVICE BY E-MAIL

I certify that on *4/26/17*, on or before 5:00 o'clock p.m., I e-mailed a copy of the Lis Pendens regarding the above-captioned matter, to be e-filed, addressed to the following in the manner set forth:

VeritcOps@ILAPLD.com
Illinois Department of Financial and Professional Regulation
Division of Banking
Attn: Predatory Lending



TRUNKETT & TRUNKETT, P.C.

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